



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670)

Sub: Physical Verification of various units established under HADP/PMMSY in Private as well as Government Sector-Constitution of committee thereof.

Order No: 227-Fisheries of 2026

D a t e d: 11-05-2026

In supersession of all previous orders issued on the subject, sanction is hereby accorded to the constitution of a committee comprising the following officers, one each for Kashmir and Jammu Divisions respectively, for the physical verification all units viz; Trout/Carp Fish Units, Hatcheries, Fish Kiosks, Live Fish vending Centres, Refrigerated Vehicles, Auto Rickshaw with iceboxes, value addition Units etc established under HADP/PMMSY both in Private and Government Sectors during the year 2025-2026.

Kashmir Division.

Sr. No	Name of the Officer	Designation
1.	Mr. Gh. Mohi-ud-din Wani	Joint Director Fisheries (North) Kashmir Division (Chairman)
2.	Mr. Manzoor Ahmad Samoon	Deputy Director Fisheries, Central (Member)
3.	Mr. Ab. Ahad Mir	Sr. Project Officer Marketing Division (Member)
4.	Mr. Obid Qayoom	PO to CPO NFSF Manasbal
5.	Mr. Zahoor Mushtaq	PO to CPO TFFP, Kokernag
6.	Mr. Shafat Ahmad	FDA Directorate of Fisheries, Srinagar

Jammu Division

Sr. No	Name of the Officer	Designation
1.	Mr. Gopal Krishan	Joint Director Fisheries (Chenab) Valley Jammu (Chairman)
2.	Mr. Mohd Sidiq Choh	Chief Project Officer RFFDA Ghomnasan Jammu (Member)
3.	Mr. Sanjesh Gupta	Sr. Project Officer Marketing Division Jammu
4.	Mr. Joginder Lal	Assistant Director Fisheries District Samba
5.	Mr. Rashad Hussain Shah	FDA (Nowabad Fish Farm)
6.	Mr. Nipoon Sharma	FDA (RFFDA Ghomnasan)

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The Committee shall conduct a detailed physical verification of the units and furnish a comprehensive report regarding the present status of each unit, clearly indicating whether the unit is functional or non-functional. The report shall be supported with geotagged photographs and shall also include verification of the establishment of the units in accordance with the prescribed guidelines/norms of the scheme. The proforma for providing of the said information in annexed.

The Committee shall submit its report along with specific recommendations/suggestions within a period of 15 days from the date of issuance of this order.

(Ab. Majid Tak)

Director Fisheries, J&K

No: DOF-Plan-2025-05

Dated: 11-05-2026

Copy to the:

1. Joint Director Fisheries (All) Kashmir / Jammu for information.
2. CPO/DD/ADF/SPO/FDO.....for information and necessary action.
3. Private Secretary to Financial Commissioner (Addl. Chief Secretary) Agriculture Production Department Civil Sectt Srinagar /Jammu for information of the worthy Financial Commissioner.
4. All the committee member for information and necessary action.
5. Adm Section
6. Order file